



**FACULTY PERFORMANCE EVALUATION : 20\_\_ - 20\_\_**

| I. PERSONAL INFORMATION  |                 |                     |          |                  |             |
|--|-----------------|---------------------|----------|------------------|-------------|
| Name   |                 |                     |          |                  |             |
| Department   |                 | Designation         |          |                  |             |
| Qualification  |                 | Date of Joining     |          |                  |             |
| Total Experience   |                 | Experience at SRIET |          |                  |             |
| II. TEACHING, LEARNING & EVALUATION (Part A + Part B + Part C = 50)  |                 |                     |          |                  | Score:      |
| PART A : TEACHING ANALYSIS (20)  | EXCELLENT (5)   | VERY GOOD (4)       | GOOD (3) | SATISFACTORY (2) | AVERAGE (1) |
| Teaching Methodologies   |                 |                     |          |                  |             |
| Interaction with Students  |                 |                     |          |                  |             |
| Class Control  |                 |                     |          |                  |             |
| Course Planning & Execution  |                 |                     |          |                  |             |
| <b>PART B : RESULT EVALUATION (10 X 2 =20, for more than two subjects take the average score)</b><br>(51% - 60% -> 2   61% - 70% -> 4   71% - 80% -> 6   81% - 90% -> 8   91% - 100% ->10) |                 |                     |          |                  |             |
| ODD SEMESTER<br>(10)   | SUBJECT HANDLED |                     |          | PASS PERCENTAGE  |             |
|  | 1.              |                     |          |                  |             |
|  | 2.              |                     |          |                  |             |
|  | 3.              |                     |          |                  |             |
| EVEN SEMESTER<br>(10)  | SUBJECT HANDLED |                     |          | PASS PERCENTAGE  |             |
|  | 1.              |                     |          |                  |             |
|  | 2.              |                     |          |                  |             |
|  | 3.              |                     |          |                  |             |
| <b>PART C : UNIVERSITY RANKS, IF ANY / OTHER ACHIEVEMENTS (10)</b>   |                 |                     |          |                  |             |
|  |                 |                     |          |                  |             |

|   |                                      |                                       |   |  |  |  |  |
|---|--------------------------------------|---------------------------------------|---|--|--|--|--|
| <b>III. SELF DEVELOPMENT (25)</b>   |                                      |                                       |   | <b>Score:</b>                                  |  |  |  |
| Continuing Education (5 / 3 / 1)  |                                      | <input type="checkbox"/> Ph.D         | <input type="checkbox"/> Other Higher Education | <input type="checkbox"/> Certification Courses |  |  |  |
| No of Books Published (5 / 3 / 1)   |                                      | <input type="checkbox"/> 3 - 5        | <input type="checkbox"/> 2 - 3                  | <input type="checkbox"/> One Book              |  |  |  |
| No of FDP / STTP participated (5 / 3 / 1)   |                                      | <input type="checkbox"/> More than 10 | <input type="checkbox"/> 5 - 10                 | <input type="checkbox"/> 1 - 5                 |  |  |  |
| Participation in National & International Conferences (5 / 3 / 1)   |                                      | <input type="checkbox"/> More than 10 | <input type="checkbox"/> 5 - 10                 | <input type="checkbox"/> 1 - 5                 |  |  |  |
| Workshops / Seminars/ Any other Trainings (5 / 3 / 1)   |                                      | <input type="checkbox"/> More than 10 | <input type="checkbox"/> 5 - 10                 | <input type="checkbox"/> 1 - 5                 |  |  |  |
| <b>IV. RESEARCH (maximum 10)</b>  |                                      |                                       |   | <b>Score:</b>                                  |  |  |  |
| No of Journals Published (5 / 3 / 1)  |                                      | <input type="checkbox"/> More than 10 | <input type="checkbox"/> 5 - 10                 | <input type="checkbox"/> 1 - 5                 |  |  |  |
| Funded Projects (3 / 1)   |                                      | <input type="checkbox"/> Government   |   | <input type="checkbox"/> Non - Government      |  |  |  |
| Consultancy, if any (2)   |                                      |                                       |   |  |  |  |  |
| <b>V. CONTRIBUTIONS TO INSTITUTION &amp; SOCIETY (maximum 15)</b>   |                                      |                                       |   | <b>Score:</b>                                  |  |  |  |
| <b>On - campus activities during the year, mention any three</b><br>(Organized – 2 each / Participated – 1 each)  |                                      | Specify: _____                        |   | Organized / Participated                       |  |  |  |
|   |                                      | Specify: _____                        |   | Organized / Participated                       |  |  |  |
|   |                                      | Specify: _____                        |   | Organized / Participated                       |  |  |  |
| <b>Off - campus activities during the year, mention any three</b><br>(Organized – 2 each / Participated – 1 each) |                                      | Specify: _____                        |   | Organized / Participated                       |  |  |  |
|   |                                      | Specify: _____                        |   | Organized / Participated                       |  |  |  |
|   |                                      | Specify: _____                        |   | Organized / Participated                       |  |  |  |
| Promoting Institution, mention if any (3)   |                                      |                                       |   |  |  |  |  |
| <b>SCORES OBTAINED</b>  | TEACHING, LEARNING & EVALUATION (50) | SELF DEVELOPMENT (25)                 | RESEARCH (10)                                   | CONTRIBUTIONS (15)                             |  |  |  |
| <b>TOTAL SCORE (100)</b>  |                                      |                                       |   |  |  |  |  |
| Reviewer Name: _____  |                                      |                                       |   | Designation: _____                             |  |  |  |
| Signature: _____  |                                      |                                       |   | Date: _____                                    |  |  |  |